Permit #S00149703

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00149703 **Type of Permit:** STILL **Release Date:** 03/26/2019

Production Company JB5 PRODUCTIONS

Insured Company Name JB5 PRODUCTIONS
Contact Phone No. 1 310-384-5644
Contact Phone No. 2
Fax
Address 1630 E PICKRELL DRIVE
PHOENIX, Arizona 85042

Production Title TOYOTA

Type of Production Still Photo

Producer John Babor

Director n/a n/a

1st AD n/a n/a

Production Manager John Babor

FilmL.A. Coordinator Melissa Levine

Location Manager John Babor
Primary Phone Mobile - 310-384-5644
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 818-347-9929
Secondary Phone

Fees

FILMLA NON-REFUNDABLE STILL APPLICATION FEE	$65.00
LA COUNTY STILL USE FEE - PARKS	$100.00

Total Permit Fee $165.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	S00149703	**Location Manager**	John Babor
Production Company	JB5 PRODUCTIONS	Primary Phone	Mobile - 310-384-5644
Insured Company	JB5 PRODUCTIONS	Secondary Phone	
Production Title	TOYOTA		

Location Address 4100 S La Cienega Blvd, Los Angeles, CA, 90056

Location Name KENNETH HAHN COUNTY PARK

Location Type Park

Film Dates 3/26/2019 - 3/26/2019 06:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document JB5 agent.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	9
Cube Trucks	1
Motor Homes	1
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Crew	15
LA County Field Inspection	1

Filming Activities Drive by; Drive ups & away; Exterior establishing shots; still shots of picture car;

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 673 **Grid:** A2

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	S00149703	**Location Manager**	John Babor
Production Company	JB5 PRODUCTIONS	Primary Phone	Mobile - 310-384-5644
Insured Company	JB5 PRODUCTIONS	Secondary Phone	
Production Title	TOYOTA		

Approvals	LOS ANGELES COUNTY DEPARTMENT OF PARK & REC	Manny Moreno
	LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - KENNETH HAHN PARK	Katherine Tawab
	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett

Coordinator Note LA County Field Inspection 19-SP191-58

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of JBS PRODUCTIONS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/26/19

JOHN BAKER / JBS PRODUCTIONS
Name of Principal

By: _____
Representative's Signature

JOHN BAKER
Print Representative's Name

OWNER / PRODUCER
Representative's title

1630 E. PICKRELL DR.
PHOENIX, AZ 85012
Principal's Address

310 384 3644
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT